**MANAGEMENT, MARKETING &**

**HUMAN RESOURCES**

**CONCEPTS**

**(591)**

—OPEN EVENT—

##### REGIONAL – 2018

***TOTAL POINTS (100 points)***

**Graders: Please double check and verify all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | **A** |  | 26. | **C** |
| 2. | **B** |  | 27. | **A** |
| 3. | **B** |  | 28. | **C** |
| 4. | **C** |  | 29. | **A** |
| 5. | **C** |  | 30. | **D** |
| 6. | **D** |  | 31. | **B** |
| 7. | **A** |  | 32. | **A** |
| 8. | **A** |  | 33. | **B** |
| 9. | **D** |  | 34. | **B** |
| 10. | **A** |  | 35. | **D** |
| 11. | **B** |  | 36. | **B** |
| 12. | **D** |  | 37. | **D** |
| 13. | **B** |  | 38. | **A** |
| 14. | **A** |  | 39. | **C** |
| 15. | **D** |  | 40. | **B** |
| 16. | **B** |  | 41. | **A** |
| 17. | **B** |  | 42. | **C** |
| 18. | **C** |  | 43. | **A** |
| 19. | **C** |  | 44. | **C** |
| 20. | **A** |  | 45. | **B** |
| 21. | **A** |  | 46. | **A** |
| 22. | **B** |  | 47. | **A** |
| 23. | **D** |  | 48. | **C** |
| 24. | **C** |  | 49. | **D** |
| 25. | **A** |  | 50. | **A** |

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